


BRING YOUR BUSINESS
into 6000 homes every week-
(inc free internet coverage)
THE OPEN DOOR!
01-6106522, 087-9381997

LTS TYRES LTD 
Celbridge
All makes supplied & fitted,
Punctures, balancing etc
• **FREE TYRE CHECK**
Tel 01-6272611
Behind Applegreen, Exit 6 off M4

Window & Chimney Clean
Experienced, very clean, affordable, vacuum / brush... 
David 087 8245534
davidkilloran173@gmail.com

ATLANTIC FLOOR SANDING
Specialist in Domestic & Commercial
• Solid/semi-solid floors,
• Sanded, stained, lacquered
www.atlanticflooring.ie
Free quote from Bernard
0872321737, 01-6242727

FOOT STOP 
Podiatry Clinic, Naas
For expert advice in footcare
045-895452
footstop@eircom.net
www.footstopfootclinic.ie
Footcheck Appointments

UPHOLSTERY
• Excellent work,
• Free quote
Phone John
01-6244318
086-6021445 

LOCAL ELECTRICIAN
ECSSA reg'd, fully insured
• Competitive prices
• All areas, free quotes 
Ger: 086 106 9157

Celbridge District Credit Union Ltd
01-6273636 
- Closed Mondays
Tue/Wed: 9.30-5.00
Thur :9.30 - 6.00
Fri: 9.30-6.30, Sat: 9 - 3.00
PHONE A LOAN...
Mon - Fri 1890-627272
www.cdcu.ie
Celbridge District Credit Union Ltd is regulated by the Central Bank of Ireland

 **The Week Ahead**
Fourth Week in Lent

• **Sunday 11**
Fourth Sunday of Lent
2 Chron 36:14-16, 19-23, Psalm 136,
St John 3:14-21

The seed is sown in the ground when its hour comes. In time it bears fruit. Christ through his obedience dies, but through his dying he brings eternal life to all who call on his name. In the new relationship with him that comes about, God remembers our sins no more.

The readings in Year A may be used today as alternative readings: 1 Sam 16:1, 6-7, 10-13, Psalm 22, St John 9:P1-41.

• **Monday 12**
Is 65:17-21, Psalm 29:2, 4-6, 11-13,
St John 4:43-54

The echoes of an ancient, shorter Lent are still found in the semi-continuous reading of St John's Gospel beginning today. The hope expressed in Jesus' words, 'Your son will live' is the desire of all who are coming from sin to forgiveness, from death to new life, in Baptism and Reconciliation.

• **Tuesday 13**
Ez 47:1-9, 12, Psalm 45:2-3, 5-6, 8-9,
St John 5:1-3, 5-16

The water of baptism gives great joy to the Church. By this water we are healed and saved. By Baptism all sins are forgiven, original sin and all personal sins, as well as punishments for sin. Nothing remains that would impede the baptised from entry into the Kingdom of God.

Today is the anniversary of the election in 2013 of Pope Francis as Supreme Pastor of the Church. An intention for the Holy Father should be included in the Prayer of the Faithful at all Masses.

• **Wednesday 14**
Is 49:8-15, Psalm 144:8-9, 13-14, 17-18, St John 5:17-30

Pride and joy in belonging to the Church should be part of our inheritance. Today the readings in so many metaphors express the fullness of life in the Church, of the life of God's chosen people. 'Baptism is the sacrament by which its recipients are incorporated into the Church and are built up together in the Spirit into a house where God lives, into a holy nation and a royal priesthood' (Rite of Baptism).

• **Thursday 15**
Ex 32:7-14, Psalm 105:19-23,
St John 5:31-47

Jesus puts before his listeners the remembrance of Moses pleading for his people. The repeated failure of God's people to live up to the covenant serves as a warning for all generations. We also must call on God to give us the grace to turn back again.

• **Friday 16**
Wis 2:1, 12-22, Psalm 33:16, 18, 19-21, 23,
St John 7:1-2, 10, 25-30

A word of warning today. To take on the Christian way of life is to risk enmity and death. The opposition to Christianity has been violent and bloodstained in many periods of history. Today, the opposition may be by other means – slander and ribaldry, ridicule and negative publicity.

• **Saturday 17**
Year B: Jer 1:4-9, Psalm 116, St Mark 16:15-20. National Proper or Eccles (Sir) 39:6-10, Psalm 115:12-19, St Matthew 13:24-32

Emigrants are remembered especially today.

St Patrick was born very probably in the early years of the fifth century in the Roman colony of Britain. He was taken captive at the age of sixteen and brought to Ireland where he was sold as a slave. He tended herds on Slemish Mountain for six years. His captivity had a very positive effect on his spiritual life. He prayed many times each day, his faith growing stronger and his love and reverence for God increasing. He escaped back home at the age of twenty-two. It was obvious to him that God was calling and to return to convert the Irish. The voice of the Irish was calling him to come and walk among them once more. He studied probably in France, returned to Ireland as a bishop c. 457-61, or as early as 432 according to another tradition. His mission was not immediately greatly successful but eventually he would make a tremendous number of converts.

Two writings survive: the Letter to Coroticus, a protest to the soldiers of a British prince who had killed some converts and sold others as slaves, and his Confession, written near the end of his life, showing him as one living by the faith he preached and allowing Christ to direct his whole life. He died in 491, though again other dates have been suggested.

Copyright Irish Episcopal Commission for Liturgy first published by Veritas Publications.
Used with permission

 **The Pope's Intention for MARCH**

Evangelization: Formation in Spiritual Discernment That the Church may appreciate the urgency of formation in spiritual discernment, both on the personal and communitarian levels.

Loss & Bereavement

The Irish Hospice Foundation provides a range of training services in the area of Loss and Bereavement. Places on all workshops are limited - early booking is advisable.

The website is www.hospice-foundation.ie
A full list of all workshops can be found under Training. Further information info@hospice-foundation.ie or phone 01 6793188.